COUNTY	Statewide
ROUTE	N/A
ITEM NUMBER	99-233
DISTRICT	Statewide
DISTRICT	CONTRACT PACKAGE 1:  Full in-depth inspection off the Simon Kenton (US 68, Maysville Suspension) followed by preparation of repair/rehabilitation plans.  CONTRACT PACKAGE 2: Fracture Critical Inspection of 8 bridges over 2 year period  FIRST YEAR:  Clark Memorial (US 31 E, Louisville)  Milton-Madison (US 421)  John A. Roebling (KY 17, Covington)  SECOND YEAR:
	Carroll Cropper (I-275, Lawrenceburg)
	Brent Spence (I-75, Covington)
	Clay Wade Bailey (US 25, Covington)
	Daniel Carter Beard SB (I-471, Newport)
	Daniel Carter Beard NB (I-471, Newport)
	CONTRACT PACKAGE 3: Fracture Critical Inspection of 7 bridges over 2 year period
	FIRST YEAR:
	Cairo (US 51, Ballard Co.)
PROJECT DESCRIPTION	Bistate Vietnam Gold Star SB (US 41, Henderson)
	Bistate Vietnam Gold Star NB (US 41, Henderson)

Glover Cary (US 231, Owensboro) **SECOND YEAR:** Irvin Cobb (US 45, Brookport) Earle C. Clements (KY 56, Shawneetown) John F. Kennedy (I-65, Louisville) CONTRACT PACKAGE 4: Fracture Critical Inspection of 7 bridges over 2 year period FIRST YEAR: L&N (US27, Newport) Carl D. Perkins (KY 235, Portsmouth) 12th Street (US 23, Ashland) SECOND YEAR: Taylor-Southgate (US 27, Newport)

Combs-Heil EB (I-275, Campbell Co.)

Combs-Heil WB (I-275, Campbell Co.)

13th Street (US 23, Ashland)

USER DIVISION	Operations
APPROXIMATE FEE	FY2002:<\$750,000 including no more than 15% operating margin
PROJECT MANAGER	Darrell K. Dudgeon, P.E.
PURPOSE AND NEED	To insure the continued safety of the aforementioned structures.

	RESPONSE DATE	Thursday, March 8, 2001, 4:30 p.m. (Frankfort time)
	SELECTION COMMITTEE DATE	March 29, 2001
PROCUREMENT SCHEDULE		8:00 a.m.
	PRE-DESIGN CONFERENCE	April 12, 2001
	TENTATIVE DEADLINE FOR CONSULTANT FEE PROPOSAL	April 26, 2001
	CONTRACT NEGOTIATIONS	May 10, 2001
	NOTICE TO PROCEED	June 15, 2001
PROJECT SCHEDULE MILESTONES	COMPLETION OF SERVICES	1st Year Inspections:June 1, 2002 2nd Year Inspections:June 1, 2003

The selected consultants are expected to meet the scheduled milestone dates.

<ol> <li>In-house capability and capacity to perform the required services. (20 points)</li> <li>Performance on past or similar project with this division. (25 points)</li> <li>Demonstrated familiarity with regulatory requirements. (15 points)</li> </ol>	
4. Capacity to comply with schedules. (10 points)	
5. Experience with in-depth and fracture critical inspections. (25 points)	
6. Special or unique expertise. (5 points)	
7. Consultant's Kentucky offices where work is to be performed. (2 points)	
75% - 100% of work accomplished in Kentucky offices – 2 points.	
26% - 74% of work accomplished in Kentucky offices – 1 point.	
0% - 25% of work accomplished in Kentucky offices – 0 points.	
<ol> <li>Darrell Dudgeon, P.E. User Division</li> <li>Don Herd, P.E. User Division</li> <li>Ananias Calvin, P.E., Secretary's Pool</li> <li>Andy Buell, P.E., Secretary's Pool</li> <li>Tom Francis, P.E., Governor's Pool</li> </ol>	
None	
The Department reserves the option to modify the selected consultant's agreement to include any necessary engineering and/or related services for this project. The firm(s) will at that time be prequalified by the Department in the required area(s).	

SCOPE	A total of four different consultants will be selected for the four Contract packages. The top ranked consultant will be awarded package 1, the second ranked consultant will be awarded package 2, etc
	For Contract Package 1: The total package will be negotiated at the time of selection.
	For Contract Packages 2-4: Only the first year's inspection work will be negotiated at time of selection. The consultants will be asked to negotiate on the second year's portion of their Contract Package at a later date contingent upon availability of funds and sufficient job performance with the first year's portion of their contract package.
PROJECT FUNDING	State/Federal funds
PREQUALIFICATION REQUIREMENTS	The project team shall be prequalified in all areas as follows:

BRIDGE MAINTENANCE SERVICES
In-depth Structure Inspection
STRUCTURE DESIGN
<ul> <li>Spans over 500 feet (For Contract Package 1 Only)</li> </ul>
<ul> <li>Spans over 500 feet (For Contract Package 1 Only)</li> </ul>